

Grant application must be postmarked by April 1, 2026

**Madison West Kiwanis**  
**2026 Youth & Community Service Committee**

*Supporting organizations, activities, or projects focused on educational, developmental (mental or physical), safety or recreational programs for Madison area youth – prenatal through age twenty.*

**Grant Application**

Requesting Organization \_\_\_\_\_

Organization EIN# \_\_\_\_\_

Mailing Address \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Briefly describe the purpose and/or objectives of your organization:

Briefly describe the nature of this grant request:

I certify that the attached grant request: 1) will only be used for the purpose stated in the application; 2) will not be used for any political campaign or effort to promote legislation; and 3) will not be used for religious purposes or to promote a religion.

Amount of request (dollars): \$ \_\_\_\_\_ Date Submitted: \_\_\_\_\_

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

West Madison Kiwanis Sponsor Name: \_\_\_\_\_

**Application must be postmarked by April 1, 2026**

Note: On the following pages, limit your responses to the space provided. Do not include attachments.

1. Describe how this grant will enhance educational, developmental, safety or recreational opportunities for Madison area youth.

2. Describe how this grant will support youth who experience barriers to opportunity—such as economic, social, linguistic, or physical barriers—and explain how your program ensures dignity, inclusivity, and equitable access for participants.

3. Describe how your program ensures that participants are positioned to benefit from the opportunity provided, including any community partnerships, or supports that help youth meaningfully engage and succeed.

Application must be postmarked by April 1, 2026

4. How will achievement of the benefits be measured?

5. To what degree, and how, will the support of Madison West Kiwanis for this grant be recognized within the community?

Grant applications should be mailed or emailed no later than April 1, 2026.

By mail:

Arlin Brannstrom  
7310 Farmington Way  
Madison, WI 53717

By email:

[ajbranns@wisc.edu](mailto:ajbranns@wisc.edu)